## County of Los Angeles Electronic Music Festival Task Force

Ph. (626) 299-4530



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## **Substance Abuse Prevention and Control Administration Office**

1000 South Fremont Avenue Building A-9 East, Room G-2 Alhambra, California 91803

## **AGENDA**

## Thursday, November 5th, 2015

Wesley L. Ford, Chair, Presiding

9:30 a.m. – 11:30 a.m.

9:30 a.m. – 9:35 a.m.	Call to Order
9:35 a.m. – 9:45 a.m.	Welcome and Introductions
9:45 a.m. – 10:00 a.m.	Approval of Minutes for 9/23/15, 9/30/15, and 10/15/15 Meetings
10:00 a.m. – 10:30 a.m.	Electronic Music Community, Subcommittee Presentation by Janine Jordan
10:30 a.m. – 11:00 a.m.	<ul> <li>Reports from Subcommittee Leads</li> <li>Medical Response</li> <li>Safety and Security</li> <li>Best Practices and Education</li> <li>Electronic Music Community</li> </ul>
11:00 a.m. – 11:20 a.m.	Public Comments (Comments on Items of Interest within the Task Force Subject Matter Jurisdiction)
11:20 a.m. – 11:30 a.m.	Discuss Next Steps of Task Force
11:30 a.m.	Adjourn to Next Meeting